Director of Corporate Services

Contact: Democratic Services Email: democraticservices@chichester.gov.uk East Pallant House 1 East Pallant Chichester West Sussex PO19 1TY Tel: 01243 785166 www.chichester.gov.uk



A meeting of **Grants and Concessions Panel** will be held in Committee Room 2, East Pallant House on **Wednesday 31 January 2024** at **9.30 am**

MEMBERS: Mrs C Apel, Mr G Evans, Mrs T Bangert (Chairman), Ms M Corfield, Mrs E Hamilton, Mr C Hastain, Mrs D Johnson and Ms E Newbery

AGENDA

The public, including the press, should be excluded from the meeting on the grounds of exemption under Paragraph 3 of Part I of Schedule 12A of the Local Government Act 1972, as indicated against the item and because, in all the circumstances of the case, the public interest in maintaining the exemption of that information outweighs the public interest in disclosing the information.

1 Apologies for Absence

Any apologies for absence will be declared.

- Approval of the Minutes (Pages 1 6)
 To approve as a correct record the minutes of the Grants and Concessions Panel meeting held on Wednesday 11 October 2023.
- 3 **Matters Arising from the Minutes** Any matters arising as a result of the previous minutes.

4 **Declarations of Interest**

Members and officers are reminded to make any declarations of disclosable pecuniary, personal and/or prejudicial interests they may have in respect of matters on the agenda for this meeting.

5 **Grant Applications Financial Summary** (Pages 7 - 9)

To note the financial information, fast track grants approved since the last meeting and any grants nearing the three year cut off.

- 6 **Grant Application Targeted Project 1** (Pages 11 13)
- 7 **Grant Application Targeted Project 2** (Pages 15 16)
- 8 **Grant Application Targeted Project 3** (Pages 17 18)
- 9 **Grant Application Targeted Project 4** (Pages 19 20)
- 10 **Grant Application Targeted Project 5** (Pages 21 22)
- 11 **Grant Application Targeted Project 6** (Pages 23 24)
- 12 **Grant Application Targeted Project 7** (Pages 25 26)

13 **Grant Application - Targeted Project 8** (Pages 27 - 28)

14 **Grant Application - Targeted Project 9** (Pages 29 - 31)

15 **Core Funded Reports 2023**

Recurring funding agreements with voluntary and community organisations 2022/23 – Monitoring Report

16 Grants and Concessions Working Group

Update from the Grants and Concession Working Group tasked with looking at the programme for 2024/25 (meeting Tuesday, 23/01/2024).

17 Next Meeting

To note the date of the next meeting as Wednesday 27 March 2024 at 9.30am in East Pallant House Committee Room 2.